Permit #F00028211-B

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00028211-B **Type of Permit:** FILMING **Release Date:** 05/26/2010

Production Company MOXIE PICTURES INC

Insured Company Name MOXIE PICTURES INC
Contact Phone No. 1 310-857-1000
Contact Phone No. 2
Fax 310-857-1004
Address 5890 W JEFFERSON BLVD, SUITE J
LOS ANGELES, California 90016

Production Title GEICO

Type of Production Commercial - Standard

Producer LAURA HEFLIN

Director FRANK DOTARO

1st AD RHONDA RAULSTON

Production Manager VALERIE THOMAS

FilmL.A. Coordinator Asia Robinson

Location Manager WESTON MARSH
Primary Phone Mobile - 310-403-7540
Secondary Phone Office - 310-857-1000

Location Assistant N/A N/A
Primary Phone Mobile - N/A N/A
Secondary Phone

Fees

FILMLA FILM PERMIT RIDER FEE $100.00

Total Permit Fee $100.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Permit Number F00028211-B
Production Company MOXIE PICTURES INC
Insured Company MOXIE PICTURES INC
Production Title GEICO

Location Manager WESTON MARSH
Primary Phone Mobile - 310-403-7540
Secondary Phone Office - 310-857-1000

Location Address 19802 Placerita Canyon Rd, Los Angeles, CA, 91321

Location Names DISNEY RANCH (GOLDEN OAKS)

Location Type Ranch

Location Description

Film Dates 5/25/2010 - 5/26/2010 06:00 - 22:00

Open or Closed to the Public Closed

Generic Conditions
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
4000 gal water truck	1
5 or 10 ton trucks	4
Camera cars	1
Cast/Crew vehicles	45
Cube Trucks	4
Generator	1
Honey Wagons	1
Motor Homes	1
Picture vehicles	5
Portable restrooms	1
Scissor Lifts	1
Semi Trucks	3
Stakebed Trucks	3
Vans	4

Personnel on Location

Type	Quantity
Cast	5
Crew	55
LA County FSA assigned	1

Filming Activities Equipment on property; Exterior Dialogue; ONE WOOD CHUCK. ;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** California Highway Patrol **Fire:** Los Angeles County

Location Notes

Coordinator Note 1071-5/123, FSA & 4000 GAL WATER TRUCK REQUIRED

Coordinator Note RIDER B ADDS 5/26 FILM DATE AT LOCATION

Parking

Base Camp
Location Type : Location
Street :

Crew Parking
Location Type : Location
Street :

NOT A PERMIT